



2022 Campsite Requisition Form

Business Name: _____ Contact Person: _____

Type of Vendor (circle one): Food Commercial Commercial Tent Agriculture Show Horse Show

CAMPING: Camping spaces are 20ft wide by 40 feet long to accommodate your RV/camper and one vehicle. If you need more space than that please indicate below.

Campsite rental is a flat rate of \$50.00 per night

- Please compute your camping fee and include entire fee with your initial deposit. **Due March 1, 2022.**
- 50 amp campsites are limited and will be assigned on a first come, first serve basis depending on receipt of contract.
- Please proceed to Gate 4 or 8 (for Auxiliary/Founders Campground) and spot your RV, if you prefer, before checking in.
- All electrical hookups for RV's are of the ground fault type. Double check your RV to make sure it complies. If a problem occurs during fair hours, report it to the Information Booth. After hours, report problems to the Security Office on Main Street.
- **For any RV that is 44' or longer, we are requesting that you please note this below. We will be using 2 spaces for these large RV's. You will be billed \$75.00/night (one and one half the rate for the two spaces).**
- All gray water must be collected and disposed of in one of dumping stations or may be pumped by our provider.
- Violators will be fined \$100 per incident
- If a pump out is required, please add your name on the list in the Concessions Office.
- The Sussex County Department of Health will also be inspecting the campgrounds, they can impose fines up to \$500 which will be paid by the offender.
- Every camper must be equipped with a dry chemical fire extinguisher.
- Septic service for gray water and RV pump outs is provided by Septicare.

How many RV's _____	20 AMPS _____
Length of RV _____	30 AMPS _____
Make of RV _____	50 AMPS _____

Would you like the same spot as last year? Yes / No

******* We cannot guarantee your same spot, especially in the Auxiliary Campground! We will do our best!**

Please indicate your first choice:

Main Campground _____

Founders Campground _____

Auxiliary Campground _____

Date of arrival so electric can be turned on: _____ Date leaving: _____

Number of nights _____ X \$50.00 = \$ _____

Number of nights _____ X \$75.00 = \$ _____

of extra vehicles that will require a parking pass? _____

